

New Hampshire ♥ *Loves Campers*®

The 45th Annual New Hampshire Camping and Recreational Vehicle Show March 24-26, 2017

The NH Sportsplex, Bedford New Hampshire

**Booths Move In: Thursday 10-6 PM Friday 8-11 AM
RV Dealers Refer to Show Packet for individual times Wednesday & Thursday.**

SHOW DATES AND HOURS

Friday March 24th.....1:00 PM – 8:00 PM
Saturday March 25th.....10:00 AM – 8:00 PM
Sunday March 26th.....10:00 AM – 5:00 PM

NON-MEMBER BOOTH

**Non-Member Booth (10x10) - \$500
Electrical Outlets: \$85 Each**

BULK SPACE (Includes 3 electrical outlets per block)

**A1 - A4: 30'x40' = 1,200 sq. ft. (rear building) x \$2.50 = \$3,000
B1 - B7: 15'x64' = 960 sq. ft. (rear building) x \$2.50 = \$2,400
C1 & C2: 20' x 50' = 1,000 sq. ft. (rear building) x \$2.50 = \$2,500
C3 - C5: 20' x 64' = 1,280 sq. ft. (rear building) x \$2.50 = \$3,200
F1 - F26: 15'x70' = 1,050 sq. ft. (front building) x \$2.50 = \$2,625**

1. The exhibitor agrees not to display or offer for sale any merchandise, services or products not directly connected with camping and outdoor recreation. Only new 2016/2017 models of Recreational Vehicles shall be displayed. In this agreement, the word “new” means unused for rentals or other uses. Show Management reserves the right of final decision.
2. The Show Management reserves the right to change booth assignments and show floor plans in the interest of improving show layout, exhibitor exposure and other reasons, i.e.: fire, police restrictions as may arise.
3. In the event of cancellation of the show for circumstances beyond the control of the Show Management, exhibitor's original payments will be returned on a prorated basis after all operating expenses have been met.
4. A camping liability certificate of insurance in a minimum amount of \$1,000,000 naming the New Hampshire Camping and Recreational Vehicle Show and the New Hampshire Campground Owners' Association, its officers, agents and employees and the NH Sportsplex as additional insureds shall be provided by the exhibitor for the period covering move in/out dates, and dates show is open to the public (March 22-26, 2017)
5. All decorations must be flame proof. Cut trees, foliage, branches, cloth drapes, etc. will not be permitted unless treated with a flame proofing compound. Paper and cardboard signs and other decorations will not be permitted unless firmly affixed to wood or composition boards and treated with a flame retardant to the satisfaction of the Fire Inspector from the City of Bedford and to the satisfaction of the Show Management.
6. No vehicle, large equipment or display unit may be brought into the building except during the hours on the days shown in the show package provided to each exhibitor. If exhibit space is not fully set up and operational by 11:00am the show's opening day, exhibit space is forfeited and management may use said space as it sees fit. No refunds shall be made.
7. All propane fuel tanks on trailers/motor homes, etc. must be removed. All non-locking gas caps shall be taped over to prevent easy access and all batteries disconnected from vehicles in the building during show hours (Fri. 1pm - 8pm, Sat. 10am – 8pm, Sun. 10am – 5pm) , or hours other than those designated for exhibit installation or dismantling. All motorized vehicles shall contain a ¼ of a tank or less of fuel.
8. All dealers will turn off circuit breakers in trailers and motorhomes, except those powering lights. This eliminates the possibility of customers turning on air conditioners and microwaves and damaging the equipment or tripping the breakers.

9. It will be the responsibility of the exhibitor, or his/her employee, to make certain that any vehicle brought into the building will not drip melted snow or anything else that might create an unsightly or hazardous condition. Any such vehicle attempting to enter the building will be refused admittance. Any vehicle or other property found in the building, not complying with these rules and regulations shall be removed in whole or in part, at the expense of the exhibitor, unless the exhibitor immediately corrects the condition.
10. There will be no sub-leasing or assigning of space by exhibitors, either in whole or in part without written permission from the New Hampshire Campground Owners Association.
11. Exhibitors will have the right to take orders and make sales, as well as distribute brochures and other printed matter only from the booths occupied by them as per this contract. No sales or advertising of matter other than that designated by this contract will be permitted. All aisle space belongs to the association; no exhibits or advertising will be allowed to extend beyond the space allotted to the exhibitor. All exhibitors will conduct business within the space allotted to the exhibitor. No markings can be made on the floor. Outside displays or signs indicating that vehicles or any other merchandise is for sale are prohibited, unless outside exhibitor space has been previously approved in writing by show management, and is a part of this contract.
12. Costumes and unusual promotional garb are prohibited except within the exhibitor's assigned space. Additional promotional activities i.e. face painting; temporary tattoos, etc. must have prior approval in writing by the association. Unnecessary noise, loud shouting, music or use of noisemakers of any sort will not be permitted. No costumes or unusual promotional garb may be worn or utilized in any way by an exhibitor outside of the assigned space. Walking around the aisles or talking with patrons or other exhibitors outside of the contracted space will be cause for expulsion of the exhibit and exhibitors. No refund shall be made. Exceptions shall be made for persons hired or contracted by Show Management to promote the show.
13. The Show Management will be responsible for sweeping and cleaning the building, but exhibitors must clean their own contracted space each night at show closing or within one hour after.
14. The building will remain open for dismantling and removal of exhibit material until 9:00 PM closing night. All exhibits must be removed during those hours.
15. Show Management will endeavor to see that precautions for the safety of exhibits are undertaken, but cannot be held responsible in the event of fire, theft, and damage to equipment before, during and after show hours.
16. Exhibitors shall not dismantle, pack away or remove any material from an exhibit until show closing without proper clearance from the show management. Violators shall not be invited back.
17. No one other than show personnel will be permitted in the exhibit area after closing.
18. Each exhibitor will be issued an adequate number of exhibitor passes for those employees necessary to permit effective operation of his or her exhibit, to be picked up in person at the show office prior to the show opening. Show Management reserves the right to control the number of exhibitor passes issued. Exhibitors will provide the names of employees in advance or their employees will be charged admission upon arrival.
19. The exhibitor agrees that management shall not be responsible in the event of any errors or omissions in the listings in the exhibitor's official directory and in any promotion material.
20. Limitation of liability. The exhibitor agrees to indemnify and hold harmless the NH Campground Owners' Association, its officers, agents and employees, show management, the sponsors, owner, exhibition hall facility and the city in which this exhibition is being held and their officers agents and employees against all claims, losses, suits, damages, judgments, expenses, costs and charges of every kind resulting from its occupancy of the space herein contracted for by reason of personal injuries, death, property damage or any other cause resulting from fire, storms, acts of God, air conditioning or heating failure, theft pilferage, mysterious disappearance, bomb threats or other causes. All such items are brought to the exhibition and displayed at the exhibitor's own risk and should be safeguarded at all times.
21. The above named exhibitor agrees to abide by all the rules and regulations as stated in this contract any expense incurred in correcting violations will be charged to the exhibitor. Violators will not be invited back. In the event that these rules and regulations should need interpretation the decision of show management shall be final.
22. As a public event, media, patrons and the public itself will be taking photos and video. By participating as an exhibitor, or purchasing a ticket, or attending the event you are granting permission for your likeness to be in Show representation. You further agree there will be no compensation given for use of your likeness in Show representation.
23. All exhibitors agree and understand they are 100% responsible for their property at all times and waive any and all responsibility against New Hampshire Campground Owners' Association its officers, agents and employees, show management, the sponsors, owner, exhibition hall facility and the city in which this exhibition is being held and their officers agents and employees for any care, custody and control of property before, during or after the event.

Booth Space

10 x 10 - Non-Members \$500

Booths Spaces _____ x \$500

Electrical Outlets _____ x \$85

Total: _____
Deposit: _____
Balance: _____

LIST EXHIBITS: (Mandatory)

Bulk Space

***Each bulk space includes 3 electrical outlets**

Building #2 (Front Building)

15 x 70 (\$2.50/sq ft – 1050 sq ft each) (26 Available) # Bulk Spaces _____ x \$2625

Building #1 (Rear Building)

15 x 64 (\$2.50/sq ft – 960 sq ft each) (7 Available) # Bulk Spaces _____ x \$2400
20 x 50 (\$2.50/sq ft – 1000 sq ft each) (2 Available) # Bulk Spaces _____ x \$2500
30 x 40 (\$2.50/sq ft – 1200 sq ft each) (4 Available) # Bulk Spaces _____ x \$3000
20 x 64 (\$2.50/sq ft – 1280 sq ft each) (3 Available) # Bulk Spaces _____ x \$3200

Additional Electrical Outlets # of Additional Electrical Outlets _____ x \$90

Total: _____
Deposit: _____
Balance: _____

LIST EXHIBITS: (Mandatory)

Final Payment due February 3, 2017

Pay by: Check Visa MC American Express Discover

Account No. _____

Exp. Date (MM/YY) _____ CVC Code: _____

Amount: _____

Name on Account _____

Billing Address _____

Email Address to Forward Receipt: _____

Signature: _____

Credit Card: You may also call the NEHACA office to pay with credit card (603.736.5540)

Check: Make Checks Payable to NEHACA

Deadline to Return Contract and Final Payment February 3, 2017

WITH RETURN OF SIGNED CONTRACT, EXHIBITOR AGREES THAT FAILURE TO NOTIFY IN WRITING WITHIN 60 DAYS OF SHOW OPENING INTENT TO CANCEL ABOVE SPACE WILL RESULT IN FORFEITURE OF SPACE AND DEPOSIT.

PLEASE RETURN A COPY OF THE ENTIRE CONTRACT

Company Name: _____

Mailing Address: _____

City: _____ State: _____ Zip: _____

Phone: _____ Fax: _____

Email: _____ Website: _____

Facebook: _____ Twitter: _____

Contact: _____

By (Signature): _____ Date: _____

By (Show Management): _____ Date: _____

MAIL ALL CORRESPONDENCE TO:

New Hampshire Campground Owners Association, PO Box 1074 Epsom, NH 03234

Telephone: 603-736-5540 Fax: 603-736-5544

Email: jsprince@ucampnh.com